



RESURRECTION
PRESBYTERIAN

MAY 5, 2024 · THE SIXTH SUNDAY OF EASTER



WE EXIST TO SEE JESUS ENCOUNTERED AND EMBRACED IN AUSTIN TO THE ENDS OF THE EARTH.

WELCOME

Thank you for joining us this afternoon for worship! If you are a new guest with us today, please say hello after the service. We'd love to meet you!



CONNECT

Resurrection is a church plant of the Presbyterian Church in America launching in the fall of 2024 in northwest Austin. Our passion is the praise of God's glory among all peoples. Therefore, our mission is to make disciples and multiply churches in neighborhoods near and in nations far for the glory of God and the eternal enjoyment of his people in him. If you would like to be a part of this work, please visit resurrectionaustin.org/get-involved or scan the QR code to get started.

REFLECTION

The best news of the Christian gospel is that the supremely glorious Creator of the universe has acted in Jesus Christ's death and resurrection to remove every obstacle between us and himself so that we may find everlasting joy in seeing and savoring his infinite beauty. - John Piper

ORDER OF WORSHIP

PRELUDE

WELCOME & PREPARATION

CALL TO WORSHIP

Pastor: Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

**All: Sing to him, sing praises to him;
tell of all his wondrous works!**

Pastor: Glory in his holy name;

All: let the hearts of those who seek the LORD rejoice!

- Psalm 105:1-3

PRAYER OF ADORATION

HYMN OF PRAISE

PRaise TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who o'er all things so won-drous-ly reign - eth,*
3. Praise to the Lord, who doth pros-per thy work and de-fend thee;
4. *Praise to the Lord! O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!
shel-ters thee un - der His wings, yea, so gent - ly sus - tain - eth!
sure-ly His good-ness and mer-cy here dai - ly at-tend thee.
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;
Hast thou not seen how all thy long - ings have been
Pon-der a - new what the Al - might - y can do
Let the A - men sound from His peo - ple a - gain:



join me in glad ad - o - ra - tion.
grant - ed in what He or - dain - eth?
if with His love He be - friend thee.
glad - ly for aye we a - dore Him.

(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

CALL TO CONFESSION

Pastor: Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. - Galatians 5:19-21

CORPORATE CONFESSION

All: O most great, most just and gracious God;
you are of purer eyes than to behold iniquity;
but you have promised mercy through Jesus Christ
to all that repent and believe in him.

We confess that we have all sinned and come short of the glory of God.
We have neglected and abused your holy worship.
We have dealt unjustly and uncharitably with our neighbors.
We have not sought first your kingdom.
You have revealed your wonderful love to us in Christ
and offered us pardon and salvation in him; but we have turned away.
We have run into temptation; and the sin that we should have hated,
we have committed.

Have mercy on us, most merciful Father! In your Son is our salvation,
in your promises our hope. Take us for your children and give us the
Spirit of your Son, and in the end receive us into your glory, through
Jesus Christ our only Savior. Amen.

(from a 1661 prayer of Richard Baxter, *The Savoy Liturgy*)

SILENT CONFESSION

(PAUSE FOR A TIME OF SILENT CONFESSION.)

ASSURANCE OF PARDON

Pastor: But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness,
faithfulness, gentleness, self-control; against such things there is no law.
And those who belong to Christ Jesus have crucified the flesh with its
passions and desires. - Galatians 5:22-24

All: Amen.

PASSING OF THE PEACE

Pastor: May the God of endurance and encouragement grant you to live in such
harmony with one another, in accord with Christ Jesus, that together you
may with one voice glorify the God and Father of our Lord Jesus Christ.
Therefore welcome one another as Christ has welcomed you, for the glory
of God. - Romans 15:5-7

Pastor: The peace of Christ be with you.

All: And also with you.

(GREET ONE ANOTHER IN THE LORD.)

HYMN OF THE GOSPEL

WHATE'ER MY GOD ORDAINS IS RIGHT

Samuel Rodigast, 1675

Severus Gastorius, 1650-1693

$\text{♩} = 100$

What - e'er my God or - dains is right: His ho - ly will a - bid - eth; I
What - e'er my God or - dains is right: He ne - ver will de - ceive me; He
What - e'er my God or - dains is right: though now this cup, in drink - ing, may
What - e'er my God or - dains is right: here shall my stand by tak - en; though

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will be still what - e'er He doth, and fol - low where He guid - eth. He is my God; though
leads me by the pro - per path, I know He will not leave me. I take, con - tent, what
bit - ter seem to my faint heart, I take it, all un - shrink - ing. My God is true; each
sor - row, need, or death be mine, yet am I not for - sak - en. My Fa - ther's care is

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dark my road, He holds me that I shall not fall: where - fore to Him I leave it all.
He hath sent; His hand can turn my - grieves a - way, and pa - tient - ly I wait His day.
morn a - new sweet com - fort yet shall fill my heart, and pain and sor - row shall de - part.
round me there; He holds me that I shall not fall: and so to Him I leave it all.

CONGREGATIONAL UPDATES & CALL TO GIVING

(WE TAKE A MOMENT TO NOTE NEWS, UPCOMING EVENTS, AND OPPORTUNITIES TO SERVE.)

Our giving is an act of worship; it is a response of gratitude for God's generosity toward us and a sign of faith in God's future provision. You may give in person, online, or by mail (address on back cover).



PASTORAL PRAYER & THE LORD'S PRAYER

All: **Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors. Lead us not into temptation,
but deliver us from evil, for Thine is the kingdom,
and the power, and the glory forever. Amen.**

NEW TESTAMENT READING

I CORINTHIANS 15:35-49

³⁵ But someone will ask, "How are the dead raised? With what kind of body do they come?"

³⁶ You foolish person! What you sow does not come to life unless it dies. ³⁷ And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸ But God gives it a body as he has chosen, and to each kind of seed its own body.

³⁹ For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰ There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴² So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. ⁴³ It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. ⁴⁴ It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. ⁴⁵ Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first but the natural, and then the spiritual. ⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸ As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. ⁴⁹ Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

Reader: **This is the Word of the Lord.**

All: **Thanks be to God!**

CHILDREN'S DISMISSAL

(AT THIS TIME, CHILDREN IN KINDERGARTEN-2ND GRADE MAY GO
TO ROOM 102 FOR A LESSON AND ACTIVITY.)

SCRIPTURE READING

2 CORINTHIANS 5:1-10

¹ For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this tent we groan, longing to put on our heavenly dwelling, ³ if indeed by putting it on we may not be found naked. ⁴ For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵ He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶ So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷ for we walk by faith, not by sight. ⁸ Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹ So whether we are at home or away, we make it our aim to please him. ¹⁰ For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Reader: This is the Word of the Lord.

All: **Thanks be to God!**

PRAYER FOR ILLUMINATION

SERMON

“A BODY AND AN AMBITION”

REV. ADAM RADCLIFF

RETURN OF CHILDREN

(AT THE CONCLUSION OF THE SERMON, FEEL FREE TO PICK UP YOUNGER CHILDREN. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.)

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

All: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting. Amen.

(The Apostles' Creed)

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And with your spirit.

Celebrant: Lift up your hearts.

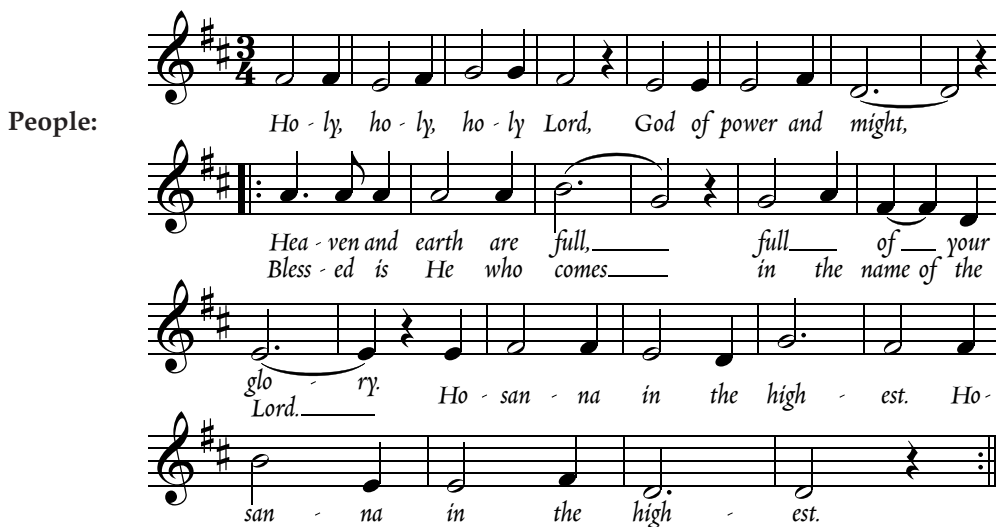
All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

SANCTUS



People: Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

WORDS OF INSTITUTION

Celebrant: The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. - 1 Corinthians 11:23-26

Celebrant: Christ our Passover has been sacrificed for us;

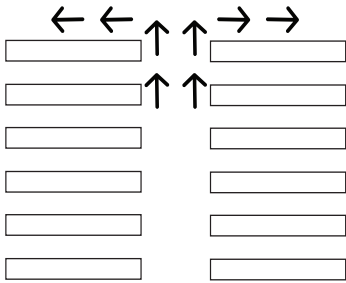
All: Therefore, let us keep the feast.

Celebrant: These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, and drink, remembering that Christ's blood has been shed for you.

GUIDELINES FOR RECEIVING THE LORD'S SUPPER

Resurrection Presbyterian welcomes all baptized Christians who are members in good standing of a gospel-believing church to participate in the Lord's Supper. The Lord's Supper, also called communion or the Eucharist, is not just a ritual or memorial, but a fellowship with the risen Christ. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.

If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either (1) remain in your seat or (2) come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward with their parents to receive a blessing.



Partaking of the Elements

The usher will guide you to the serving lines. The outer circles of each tray contain wine. Grape juice is provided in the inner circle of each tray.

Gluten-free bread is available upon request. If you are highly gluten intolerant, please let your server know.

Prayers for Those Not Communing

We welcome you and invite you to use the prayers below during communion as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching: Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief: Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

COMMUNION HYMN

JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of my soul, let me to Thy bo - som fly,
2. Oth - er ref - uge have I none, 7 I help - less, hang on Thee;
3. Thou, O Christ, are all I want, 7 here more than all I find;
4. Plen - teous grace with Thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the temp - est still is high:
leave, oh leave me not a - lone, 7 sup - port and com - fort me!
raise the fall - en, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound, make and keep me pure with - in:



hide me, O my Sav - ior, hide, 'til life's storm is past,
all my trust on Thee is stay'd, all help from Thee I bring;
Just and ho - ly is Thy name, I am all un - right - eous - ness;
Thou of life the foun - tain art, let me take from Thee;



safe in - to the ha - ven guide, re - ceive my soul at last.
cov - er my de - fense - less head in the shad - ow of Thy wing.
false and full of sin I am, Thou art full of truth and grace.
||: spring Thou up with - in my heart, for all e - ter - ni - ty. :||

(REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)

HYMN OF RESPONSE

AND CAN IT BE THAT I SHOULD GAIN

Charles Wesley, 1738

Chip Ueltschey



And can it be that I should gain an in - t'rest in the
'Tis mys - tery all: th'Im - mor - tal dies! Who can ex - plore His
He left His Fa - ther's throne a - bove, so free, so in - fi -
Long my im - pris - oned spir - it lay fast bound in - sin and
No con - dem - na - tion now I dread; Je - sus, and all in



Sa - vior's blood. Died He for me who caused His pain, for
strange de - sign? In vain the first born ser - aph tries to
nite His grace; emp - tied Him - self of all but love, and
na - ture's night; thine eye dif - fused a quick - 'ning ray; I
Him is mine! A - live in Him, my liv - ing Head, and



me who Him to death pur - sued? A - maz - ing love! How
sound the depths of love de - vine. 'Tis mer - cy all! Let
bled for Ad - am's help - less race. 'Tis mer - cy all, im -
woke, the dun - geon flamed with light; my chains fell off, my
clothed in righ - teous - ness di - vine, bold I ap - proach the e -



can it be that Thou, my God shouldst die for me?
earth a dore, let an - gel minds in - quire no more.
mense and free; for, O my God, it found out me!
heart was free, I rose, went forth, and fol - lowed thee.
tern - al throne, and claim the crown, through Christ my own.

(c) Chip Ueltschey 2017

BENEDICTION

Pastor: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen. - Hebrews 13:20-21

DISMISSAL

Pastor: Let us go out to serve our neighbors and the nations as those who love our Lord and Savior, Jesus Christ.

All: **Thanks be to God!**

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

POSTLUDE

THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

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